**3-26-25 W**

**GOD EN MORPHE PART 2**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 52 † Now we find Him at the beginning, His attributes. And, now, you were with Him then. Then is when the Book of Life comes into view.

Now, we read over here in **Revelations the 13th chapter, the 8th verse,** that, *"The beast that comes upon the earth," in these last days, "will deceive all those people on the earth whose names were not written in the Lamb's Book of Life before the foundation of the world."*

53 Think of it! Before Jesus was ever born, four thousand years before He came on earth, and several thousand years before you come on earth; Jesus, in God's mind, died for the sins of the world, and the Book of Life was made, and your name was put on that Book of Life before the foundation of the world. That's the Bible Truth. See, your name was ordained of God and placed on the Book of Life before the foundation of the world.

54 You were there in His attributes. You don't remember it, no, because you're just a part of His Life. You are a part of God when you become a son or a daughter of God.

**Just as you are a part of your earthly father! That's right. You are. The male carries the hemoglobin, the blood. And when that has gone in--in the egg, then you become a part of your father; and your mother is a part of your father, also; so you're all a part of your father.**

Glory! That lets the denomination out, altogether. Uh-huh. Certainly does! God, in all, the only place!

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 55 † Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. *"And then the Word was made flesh and dwelt among us."***

**56 Saint John the 1st chapter and the 1st verse, notice, this is, *"In the beginning*." But, before, the Eternal! Notice, *"In the beginning was the Word."* When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

**64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

**And she said, "I don't have any husband."**

**179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.**

**64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

**« 180 † There stood priests there, said, "This man is Beelzebub." See, no representation.**

**181 Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?**

**182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was. She said, "Sir, I perceive that You are a prophet." That's just all He wanted her to see. See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something."**

**He said, "I am He."**

**64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

**« 183 † What would He do? He was proving His Word, proving His position, proving what He was. God was in Christ, reconciling the world to Himself. And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest. He was the beginning of the creation of God. God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons." Note, He also multiplied the fishes. He is the Word and the proof of the Word.**

**65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

**« 286 † And pretty near eight hundred years later, that predestinated seed found a bed, and she come to growing.**

**287 Just like God did at the beginning, "Let there be light," and maybe eight hundred years later come forth the light. "Let there be a tree," it come forth like that again, everything that He said.**

**288 Here is a predestinated seed bringing forth Emmanuel, "God with us." "And to Him shall the Gentiles seek," and That Whom we seek to today, Jesus. You see, predestinated seed!**

**65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

**« 289 † Satan tried to spray it, like he did Eve. He tried to spray it, but he failed. With His repellent on here, He was a predestinated seed. They couldn't take Him in, to make Him a Pharisee or a Sadducee. They couldn't make Him belong to any organization. He was God's predestinated, spoken Word. Satan couldn't throw his unbelief on Him. He had a repellent on Him.**

**God, spray us with a repellent, is my prayer. That's right.**

**290 Then the Spirit moved on Him and sent Him to Calvary, to the cross, to bring Light in this day, and Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence.**

**65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

**« 291 † Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5.**

**292 See, just as you were, look, just as you were in your father; as I said the other night, just as you was in your father at the beginning. If you wasn't, you wouldn't be here. But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. See, it's a seed. And then if you ever...**

**293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a... You always was in God. The germ of your life, which is an attribute of God, which was His thought.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 129 † Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 64 † What a promise, of these prophets and great sages, teachers of the Bible, way back in ancient days, seeing this glorious Day come!**

**65 By these passages, one might think, or be led, rather, to believe that the whole planet, of this earth, will be destroyed, "I make a New Heaven and a New Earth," see, that the heavens will be gone and the earth will be gone, completely annihilated. But a close study, and with the help of the Holy Spirit, we can see the Truth of this; and that's what we're going into.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 66 † It is only the atmospheres around it, and the sin that's upon the earth, that will be destroyed. See? Now, we realize that the heavens means the "atmospheres above." See?**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 67 † What does it do? It then, these thistles, and sickness, and death, and politics, and sinful man, and sinful woman, and evil spirits, will all be gone away and annihilated. See? It has to be done that way, because we are going to live right here. We'll prove that by the Bible. Right here is where we live. Now notice, thistles, germs, all sicknesses and things, will be completely taken away. All this, its existence that's in the earth now, man-made systems, politics, sin, all kinds of evil spirits that the world is contaminated with, and all the heavens above us in here, is contaminated with evil spirit. Now we're going to go deep and long, in this, see.**

**68 All this exists in the heavens, or atmospheres, and the earth which is now. This earth holds those things, but it wasn't made for that purpose. Sin caused it to be like that. See? It was made by God, the Creator. But all...**

**69 And all of our bodies, that we live in now, was put on the earth when God created it, because you're out of the dust of the earth. It was all laid out here. When God Himself create it, you were in His thinking. And in Him, the Great Eternal, was the thought, which is His attribute.**

**70 And now sin caused all this to happen. And God, through this age, is gathering up His material.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 71 † Satan is still here. That's the reason all these things happen. He is still here, and all of his evil forces are still here. Notice, that's why the earth now is so filthy. That's why the scum and ridiculous things that goes on; bloodshed, war, politics, sin, adultery, all kinds of filthiness goes on, is because that Satan is the ruler of this earth and this atmosphere.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 230 † Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 231 † And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 232 † There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 233 † A trout fish can never be a gar or a tadpole. He might be in the same water with him, but he was, from the beginning, a trout. The net only caught him, see, but he was that from the beginning. There is that...**

**234 Now, we're not out of dispensations. Are we? We're right into the Scripture. Fifty days later, it come.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 235 † See, eight cannot be counted with the week. See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See?**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 236 † And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See?**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 237 † If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawed him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.**

**238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 239 † Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?**

**64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

**« 45 † Now, to Michelangelo, that was an attribute of his thought.**

**And God wanted to make a man after His image, the great Sculptor, and He went to work on him. And we notice as He brought up from the materials. The first perhaps was fishes, and then the birds, and--and then the creeping things upon the earth, and--and many things that He brought. But, finally, as He brood, of being Creator, He had... He wasn't like a man, now, a sculptor that has to take something that's been created, to hew an image. He was the Sculptor of Eternal things. He was the Sculptor that could create and bring into existence that which He has in His mind to do. Or, otherwise, He can make material what His attributes desired.**

**64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

**« 79 † Now we find that, later, that Jesus had never showed any sign yet. One day, Simon came up into His Presence, just a little skeptic, perhaps, of Andrew's testimony, because he had heard all this about this wildman happen, drowning people down on the river, and with baptisms, and so forth. And he couldn't go for that, 'cause there had been all kinds of stuff pass through Palestine, at that time.**

**80 But, one day, Simon came into the Presence of the Lord Jesus. Now let's watch what He was yesterday, to that elected seed, that Simon that was ordained to this place, that seed. That like...**

**64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

**« 81 † In the beginning, God was not even God. He was the great Eternal, and in there was attributes. Attributes was His thoughts. And then He become a Word, like this. And a word expressed... Well, a thought expressed, is a word. A word, expressed, is a thought.**

**82 And then, remember, if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression, or the attribute, of His thought for this age. If not, you... There is only one Eternal Life, and It always existed. And you, in His mind, existed before there was a world. That's the reason He said He chose you "before the foundation of the world." It isn't what we think, what somebody else thinks. It's what God, Eternal! You always was, see, in His thinking.**

**64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

**« 83 † It was in Him to be man, that's the reason Christ was the expressed image. See? Now, He was to be Father, He was to be Son, He was to be Saviour, He was to be healer. There was nothing, there wasn't even an Angel, or nothing. Then, He created Angels, then He become God, He was worshiped. Then these are the manifestations of His thinking.**

**84 There is nothing wrong. Everything is going to turn out all right. Don't be scared. God's big timepiece is ticking right along. It'll be there, It'll have a Church without spot or wrinkle. It was in His thinking. The thing of it is, am I in There, are you in There?**

***85 And here He was, the Eternal thought of God, expressed into Sonship*. Oh, my! There was God, Emmanuel, then. Notice, then, He was the Word. Now here...**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 72 † He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she...**

**Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.**

***» I JOHN 3***

***I JOHN 3:1***

***» 1 † ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.***

***I JOHN 3:2***

***» 2 † Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.***

***I JOHN 3:3***

***» 3 † And every man that hath this hope in him purifieth himself, even as he is pure.***

***I JOHN 3:4***

***» 4 † ¶ Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.***

***I JOHN 3:5***

***» 5 † And ye know that he was manifested to take away our sins; and in him is no sin.***

***I JOHN 3:6***

***» 6 † Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.***

***I JOHN 3:7***

***» 7 † Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.***

***I JOHN 3:8***

***» 8 † He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.***

***I JOHN 3:9***

***» 9 † Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.***

***I JOHN 3:10***

***» 10 † In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.***

***I JOHN 3:11***

***» 11 † ¶ For this is the message that ye heard from the beginning, that we should love one another.***

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 73 † For, for His acts, He changes His form. Then He came the form of Son of man.**

**For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.**

**And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 74 † And God, in man, had emptied Himself. Joel 2:28, we find out, He said, "I will pour out, in the last days, My Spirit." Now, if you notice the word there, Greek word. I may have this wrong, but the one I could find...**

**75 You have to watch the words. The English sometime means double meanings. Just like the word we say, "god." God created the heavens and earth, Genesis 1. But now, in the Bible, It said, "In the beginning Elohim." Now, Elohim, the English calls "god," but it really wasn't Elohim. Anything can be god, to the word god; you can make an idol a god; you can make that piano a god; you can make anything a god.**

**76 But it isn't so in the word Elohim; It means, "the self-existing One." See? That piano cannot be self-existing, nothing else can be self-existent. So, the word Elohim, means, "He that always existed." God can mean anything. See the difference in the word? [Congregation says, "Amen."--Ed.]**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.**

**78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.**

**God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

***« 79 † First Timothy 3:16, "Without controversy great is the mystery of godliness; for G-o-d, Elohim," capital G-o-d, in the* Bible. Refer it back, anybody. It refers to, in the original, It said, "Elohim." "In the beginning, Elohim." See? "And, Elohim, without controversy great is the mystery of Elohim; for Elohim was made flesh, and we handled Him." Elohim, veiled in human flesh! The great Jehovah that covered all space, time, and everywhere, was made man. We handled Him, Elohim. "In the beginning, Elohim. And Elohim was made flesh, dwelt among us."**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 80 † What? This is His way, the parts of the drama. That's the way He's to act it out, His way of revealing Himself to us as some different person. We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith. We have to say there is a God; whether we see Him, or not, we believe it, anyhow. See? Whether there is or not, we still believe it because God said so.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 81 † Like Abraham, could not see that son, no signs, no pregnancy of--of Sarah, no even any menstruation periods or anything, but yet God said so. All hopes, even her--her womb was dead, and his life in him was gone, and the--the stream of his life had dried up, and her--her life had dried up within her. "And yet he staggered not at the promise of God through unbelief, but was strong, giving praise, knowing that God was able to perform anything He said He would do."**

**There's the way we got to believe that Word today. How is it going to be? I don't know. God said it's going to be that way, and that settles it.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 82 † Who is this great unseen Person? Who is This that Abraham seen in visions? Right at last, though, He was manifested in flesh, before the son came. God Himself came to Abraham in the form of a man, at the end time. Manifested! He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; many revelations. But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, God Himself veiled in human flesh.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 83 † This is a part of His way. This is the way that He manifests Himself to us, manifests the Eternal Word, God, Jehovah made flesh. Like in Saint John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim was... became the Word, and the Word was Elohim. And the Word was made Elohim." See? It's the same thing, just unfolding.**

**84 Like the attribute, see, it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God is an object of worship, or something. See? So He wasn't even that. He was Elohim, the Eternal. But in Him was thoughts He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized. That's the whole picture, from Genesis to Revelations. Is nothing wrong. It's Elohim materializing so He can be touched, feel. And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 85 † Like a man building chimes or making chimes, the molder. Each bell has got to ring different from the other. The same materials, but so much iron, so much steel, so much brass, to make it give the "ting."**

**86 That's the way God did. He bred this one to that one, to this one to that one, to this one to that one, till He got exactly what He wanted. That's how He come down. God unveiled Himself in a Pillar of Fire down through the prophets, then into the Son of God, which, He was God. See, it's the same God bringing out exactly, from perfection to perfection, from glory unto glory. That's the way the Church goes.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 87 † Notice, through the ages, the same way, by His prophets, He has revealed Himself. *Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. They were the flesh that God was veiled in. They were gods.* Jesus said, Himself, said, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?**

**88 So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called "a man."**

**Notice, He never changed His nature, only His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing: the Word, the Word, the Word, the Word. See? He cannot change His nature, but He changed His form*. Hebrews 13:8, said, "He's the same yesterday, today, and forever." He just changed His mask.***

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 89 † Like I changed from husband, when my child is born, then I'm father. When my grandchild is born, I'm grandfather. See? But, I don't change; that's still--still me. See? (And that's God.) It's just I changed my... See, it's just change your form. See?**

**Notice. And nature changes it down from a young man to a middle-aged, to an old man. And there you are, you see, you just change your form.**

**90 Now, you couldn't say a little fellow standing up here, sixteen years old, say he was grandfather. He couldn't be. His form has to be changed. A few years changes it, then he becomes grandpa. See what I mean?**

**91 But it's the same Person all the time, the same Person, God all the time. In this way He reveals Himself to His people, in doing this. Notice, through the age of the Pillar of Fire, He revealed Himself to His people. In the age of--of Jesus, He revealed Himself to His people. In the age of the Holy Spirit, as Son of God. Son of David... He always reveals Himself in that manner to His people, making the people to know Him. He is veiled behind something, notice, in the same way, or same nature, every time.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 92 † God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form. Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...**

**Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.**

**57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 58 † A theophany is something that you could not see. It could be right here now, yet you cannot see it.**

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses... Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

**And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.**

**60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.**

**61 Now, here He is in the form of Spirit. And then He comes in the form of a... of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.**

***"A little while and the world seeth Me no more. Yet ye shall see Me, for I ("I," is a personal pronoun), I will be with you, even in you to the end of the world."***

***GENESIS 14:14***

***» 14 † And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.***

***GENESIS 14:15***

***» 15 † And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.***

***GENESIS 14:16***

***» 16 † And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.***

***GENESIS 14:17***

***» 17 † ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.***

***GENESIS 14:18***

***» 18 † And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.***

***GENESIS 14:19***

***» 19 † And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:***

***GENESIS 14:20***

***» 20 † And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.***

***GENESIS 14:21***

***» 21 † ¶ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.***

***GENESIS 14:22***

***» 22 † And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,***

***GENESIS 14:23***

***» 23 † That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:***

***GENESIS 14:24***

***» 24 † Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.***

***» GENESIS 15***

***GENESIS 15:1***

***» 1 † ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.***

***65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_***

***« 106 † Jacob wrestled all night, and wouldn't turn Him loose until He blessed him. That's right. Battled for Life! And after the battle is over, then God gives you of Himself. That is His true communion. The little bread and wafer just represents It. You shouldn't take it 'less you've wrestled it out and become part of God.***

***107 Remember, at this time, the communion had never been instituted, not until before the death of Jesus Christ, hundreds and hundreds and hundreds of years later.***

***108 But Melchisedec, after His child Abraham had won the victory, Melchisedec met him and gave him wine and bread; showing that after this earthly battle is over, we will meet Him in the heavens and take the communion again. It'll be the Wedding Supper. "I will not drink no more of the vine, or eat the fruit, until I eat it and drink it with you, anew, in My Father's Kingdom." Is that right?***

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 62 † The other day in the Tucson paper, I was reading an article that where there was a--a woman driving down the road, I believe about forty, fifty miles an hour, and **she hit an old man with an overcoat on**. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

**63 Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it." Witnesses, and two or three carloads of them, they seen it happen**. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot.

**When you leave here, you're not dead.** **You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body.** ***"If this earthly tabernacle is dissolved, we have one waiting." En morphe, that's the word.***

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 64 † Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.**

**65 When Abraham met Him, He was Melchisedec. He unfolds here *what all the attributes will do* in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.**

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 67 † *Now we see the attribute, sons of His Spirit,* have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.**

**68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, *"If this earthly tabernacle be dissolved, we have one already waiting."* That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.**

**But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand,** ***"All the Father hath given Me will come to Me, and I'll raise him up at the last days."* See, you had to be first.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, *"If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.***

* ***71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit."* There you are. See, that throws your body subject.**

**You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.**

**65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.**

**73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.**

**And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.**

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. **If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!**

75 You know what the earnest money is, don't you? It's the down payment. ***"He was wounded for our transgressions; with His stripes we're healed."*** Notice how wonderful! We love Him.

***65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_***

***« 76 † Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.***

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, **God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.**

**And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.**

**Then that body returns back and picks up the glorified body.**

**That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!**

***79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one."*** **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

**80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. *But one day you just recognized It. Right.***