**The Climax Age Pt 19**

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**7-13-25 W**

**THE CLIMAX AGE PART 19**

**» ZECHARIAH 4**

**ZECHARIAH 4:1**

**» 1 † ¶ And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,**

**ZECHARIAH 4:2**

**» 2 † And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:**

**ZECHARIAH 4:3**

**» 3 † And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.**

**ZECHARIAH 4:4**

**» 4 † So I answered and spake to the angel that talked with me, saying, What are these, my lord?**

**ZECHARIAH 4:5**

**» 5 † Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.**

**ZECHARIAH 4:6**

**» 6 † Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.**

**JEREMIAH 9:23**

**» 23 † ¶ Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:**

**JEREMIAH 9:24**

**» 24 † But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.**

**JEREMIAH 9:25**

**» 25 † Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;**

**JEREMIAH 9:26**

**» 26 † Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.**

**ZECHARIAH 4:7**

**» 7 † Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.**

**NOT BY POWER**

**NOT BY MIGHT**

**BUT BY MY SPIRIT**

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**333 Noah preached his last sermon; the door closed behind him. That was all. They laughed at it, and made fun of it.**

**334 Think, the people can go right on preaching! The Ecumenical Council can join up with the Catholic church, just as they promised to do. All organizations can come on, but the mark of the beast is already there. They take it, in that. See? And they say, "Oh, hallelujah, bless God, there was so many got saved last night." They did? "They danced in the Spirit. They spoke in tongues." That don't mean one thing. See? "Oh, they're meek and gentle and humble. Yes, sir. They got the fruit of the Spirit." That's no sign. Not a bit.**

**335 Let me give you the fruit of the Spirit, between Jesus and the Pharisees, see which one had the fruit of the Spirit.** What if I stood, as I started to say a while ago, against Christ now for a minute? God forgive me for even saying it, see, but just to show you something.

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**« 336 † What if I come to you and say, "Say, you congregation, who is your friend? Who shows the fruit of the Spirit? Your kind old priest. Who comes to you in the hospital when you're sick? Your gentle old priest. That's right. Who is it that always loans you some money when you're up against it, in a tight place? You members of his congregation, don't you go to your kind old priest and he loans you money? See? Who is it that's always loving and kind, and showing the fruit of the Spirit? Your kind old priest.**

**337 "Who is it that studied for years and years, in the synagogues down here, where his great-great-great-great-great-great-grandfather come from, all the way down? Who is it studied and got... worked hard and got doctor's degrees and PhD's and LLD's, to know this Word, and stand here and deliver it to you every Sunday morning in his congregation? Your kind old priest.**

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**« 338 † "Who is this renegade, called, 'Jesus'? What school did He come from? What school is He out of? Where is His fellowship card? What organization does He belong to?**

**339 "What does he do when you all have a family argument? Who comes to you? Your kind old priest, to try to... And you have an argument against this neighbor over here, and your kind old priest comes and makes you up. Said, 'You all are children of God. You shouldn't do that.' That's what he...**

**340 "What's this Jesus of Nazareth does? Tears the thing up. What does He do? Lambaste your organization. What does He do? Called your priest a 'blind leader of the blind.' He called him a 'snake in the grass.' He took the sacrifice that God ordained, and kicked the tables over, and throwed the money out, and looked upon them with anger. Did you ever see your priest look like that?" Now where is the fruit of the Spirit? Uh-huh. Uh-huh.**

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**« 341 † Not by speaking in tongues. Not by dancing in the Spirit. Not by joining church. Not by fruit of the Spirit; Christian Science can out-smother any of you on that, see, and deny even Jesus Christ was Divine. Not that.**

**342 But it's the Word, living! There it is. If they'd have only looked, He was Messiah. He was the living Word, made manifest.**

**343 And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. That's the heartbeat, the predestinated, for the Word of the Lord comes to them, and they are the Word to the people. "Written epistles read of all men." Is that right? Could the Third Pull be on?**

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**« 344 † Tape people, that's you that's listening to this tape, I wish you could look at this congregation at this time. Uh-huh. I hope you're feeling the same way.**

**345 What if it is? Look at the Scriptures piled in here. Could it be? Is the Third Pull to preach to the Eternal doomed that's rejected the Message of salvation?**

**346 "Well," you say, "the church is going..." Yeah, they will. They'll go right on, just the same.**

**347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull.**

**63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

**« 348 † Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."**

**349 Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.**

65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_

« 171 † And a little David standing there with a little piece of leather, goatskin or sheepskin, with two pieces of string tied to it. **But it was revealed to him! Revelation struck him**! **Amen! He said, "The God that took me out of the paws of the bear, that took me out of the paws of the lion, how much more will He deliver that uncircumcised Philistine in my hand!"**

172 His brothers, way more able to do it. Saul, head and shoulders above his army. **But, you see, it wasn't revealed to them.** **Amen. There it is: they believed it could be done, they believed that God could do it, but it wasn't revealed to them; but it was revealed to David. So there's the difference, right there. If it's absolutely revealed to you that God is going to heal you, you're--you're going to get it. [Blank.spot.on.tape--Ed.] You're going to get it. I don't care what's wrong with you, what the odds, it may be worse than David and Goliath. But if it's revealed to you...**

65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_

**« 173 † And notice, when it's revealed, David become fearless. He said, "Today I'll cut your head off!" Amen. Quickly! Our God, by grace, in that crucial moment when decision had to be made, that same God that produced the grace in that day, and dropped that seed of faith in that little hunchback-looking boy, seeing in his heart; that same God, in this crucial moment, could take that woman from the wheelchair, that man there, if you can believe it, with all her trouble. When that little grain of faith is revealed to you. And I don't care how long it takes,...**

65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_

« 174 † Now notice the giant, on the other side, didn't believe it; neither will the cancer. He laughed, he said, "Am I a dog? You send a kid out here to fight me?" Said, "I'll pick you up, on the end of my spear, and let the birds eat your flesh." Why, he had all the... all, everything for his side.

**175 But, you see, that didn't shake David at all. Why? It was revealed to him. He had faith in what he was doing. He knowed he was going to do it. And he did it, is because that it was revealed to him and he knowed where he's standing.**

 **52-0726 EXPERIENCES\_ ZION.IL SATURDAY\_**

**I tell you, Jesus Christ is sending forth a message in this last age that's shaking things.** **"Not by power, not by might, but by My Spirit, saith the Lord."** That is true. All right.

**And I stood before some of those Doctors of Philosophy and with their D.D.'s, here a few days ago. When Doctor Davis and many of them said to me, said, "Billy, go on home, you had nightmare..."**

**52-0726 EXPERIENCES\_ ZION.IL SATURDAY\_**

**« E-10 † I said, "I don't appreciate that." I said, "If you are through, if you don't want me, all right, here's my credentials." I said, "I will follow God, led alone; I don't have to follow the Baptist church."**

**He said, "I--I don't--I don't mean it that way, Brother Branham. I--I--I guess I hurt your feeling."**

**I said, "You never hurt my feeling, but when you tell me that that was a nightmare, when I stood and talked to an Angel face to face..."**

**He said, "You mean you'll be going around the world, with a seventh-grade education, and winning thousands to Christ?"**

**I said, "That's what He said. And that's what I believe." That's right.**

**"How you going to do it?"**

**I said, "No more than I know how Paul could tell out there on the ship that night, that he was going to have to come before Caesar.** **But he said, 'Lo, an Angel of God appeared to me last night,' and said, 'Fear not Saul, Paul, you're going to have come before Caesar. And God has give me all those that sail with me.' And he said, 'Wherefore brethren, be of a good courage, for I believe God. It'll be just like it was showed me.'** And I--I believe Him." And it's true.

52-0726 EXPERIENCES\_ ZION.IL SATURDAY\_

**« E-11 † And that's what we need tonight, my brother, sister. That's the trouble with we Americans;** we set and wonder. Doctor So-and-so said so-and-so. You know what it puts me in mind of? A big undertaker's morgue, where a bunch of dead people go in, they pump some fluid into them, to keep them... be sure they don't get alive no more. That's... Just Doctor So-and-so said, "It was mental telepathy." This one said, "It's psychology." This one says, "It's that and that."

**I'm so sick and tired of human philosophy. I want to see the real power of God demonstrate and moving among His people, where that Jesus Christ is the same yesterday, today, and forever, proving Himself. And that's what the world is a hungering for.**

When I stood there by them, I said, "Gentlemen."

They said, "Brother Branham, you just returned from a missionary trip." Said, **"It was very alarming when we read in the papers where you had thirty thousand converts."**

52-0726 EXPERIENCES\_ ZION.IL SATURDAY\_

« E-12 † I said, "Gentlemen, for the past fifty years, **you've been sending missionaries down in Africa. I met many of them have been there for a long time. Some of them little old girls down there, said they were missionaries, and boys."** And I said, 'Where you from?' They told me what college they were from**. I said, 'How many souls you won to Christ?' 'Not none yet.**' Riding around in a nice car, live in the best hotels, and I said. 'None yet?' 'No.' When the natives have a war dance, after they come up out of the mines and things, **they passed out a few tracts."**

**What does a native know about a tract?** He wants... **Paul learned a long time ago, and Jesus Christ always knowed that it takes power to convert the heathen.** That's right. And they walking around there, and all them little old pamphlets in their hands. And as soon as their back's turned, throw it away like that.

52-0726 EXPERIENCES\_ ZION.IL SATURDAY\_

**« E-13 † And I said, "You sent missionaries in there for fifty years; you spent millions of dollars." And I said, "What you call fanaticism won more people to Christ in five minutes time than all the missionaries you sent in for fifty years." Hallelujah.** **Our God lives and reigns. He's a God of power. He's the same yesterday, today, and forever. He's the God that closed the heavens in the days of Elijah. He's the God that stilled the waters on the mighty sea that night. He's the One that woke up His Son from the dead, after being in the grave for three days. He's omnipotent.** He lives and reigns forever. And He's the same yesterday, today, and forever. He will always be God. **He will always have somebody who will believe Him in that way too. God has never been without a testimony.**

51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_

« E-54 † Now, notice. Down there one time in Miami, there was some kind of a Duchess or something like that. **Brother Bosworth said, "Brother Branham, the Duchess of something, some island, something wants to meet you."**

I said, "Well, who's she any more than anybody else?" See?

He said, "**Well, she wants to meet you.** Will you wait just behind the tent?"

And I said... Well, he's the manager, so there wasn't nothing I could do. And I said, "All right."

When he stepped outside of the tent, there was a little old place there, a little--had roped off. **And here come a woman through there with just about enough clothes on to wad a musket shotgun. She had earrings hanging plumb down like this, looked like the devil had been using her neck for a saddle and using them for stirrups. He'd rode her all over hell anyhow. That's right.**

51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_

**« E-55 † Here she come down through there packing a pair of glasses, held out on a stick** about... **You know people ain't going to look through glasses out that far, holding it out like that**, holding them out on a stick like that. **And she walked down through there, you know, with her stick out like that,** looking like that, looking down**. Why, it's a wonder she didn't run over something.** She looked like that.

And she walked up to me. **She said, "Are you Doctor Branham?"**

I said, "No, ma'am. No, ma'am." I said, "I'm Brother Branham."

**She raised up her hand. She said, "I am charmed to meet you."**

**I said, "Get it down here, so I'll know you when I see you again." That's right.**

**Brother, what are we anyhow? Six foot of dirt. Hallelujah. It's the grace of God that changed our hearts and...?... And not we in ourselves but it's by His grace are we saved.**

51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_

**« E-56 † The other day I seen a little old woman passing into a big church there in the city. And she'd come down, and her daughter and them had joined the church.** And she walked in there, a little old calico dress on, ever what you call a goods. **And she walked in there, and the preacher said something and she said, "Praise the Lord."**